## SCOTT COUNTY SCHOOL DISTRICT 2 MEDICAL AND DENTAL FORM

| Student Name                                      |   | School                      |                                  |  |  |
|---|---|-----------------------------|----------------------------------|--|--|
| examination prior to ent                          | The school is advising that all beg:<br>ering school this August. Please m<br>with you at the time of examination | take appointments with you  | er family doctor, dentist and ey |  |  |
| Parents and guardians of written statement of the | f students enrolling in school for the child's immunization history. Oth  | erwise, your child will not | be allowed to stay in school.    |  |  |
| ALL IMMUNIZATION                                  | S SHOULD BE BROUGHT UP  | TO DATE <b>BEFORE</b> YOU   | R CHILD BEGINS SCHOOL.           |  |  |
| IMMUNIZATION:                                     | DATES-(Month, day and   | vear) May attack conv o     | f shot record                    |  |  |
| Dtap  | Dilizo (Month, day and  | jeur) may umasir copy o     | ) 01101 10001 W                  |  |  |
|   |   |                             |                                  |  |  |
| Polio: IPV  |   |                             |                                  |  |  |
| MMR   | _ :   |                             |                                  |  |  |
| Hepatitis B                                       |   |                             |                                  |  |  |
| Hib   | _ :   |                             | X                                |  |  |
| Varivax   | <u>or</u> D   | ate of chickenpox           |                                  |  |  |
| Other   |   |                             |                                  |  |  |
| Has testing for sickle c                          | ell anemia been done?   | If ves. result              |                                  |  |  |
| Has testing for lead po                           | isoning been done?  | If yes, result              |                                  |  |  |
| Allergies:  |   |                             |                                  |  |  |
| M. P. AE. OT                                      | * SCORE FORCE   |                             |                                  |  |  |
| Medical Exam/Nursing<br>Height                    |   | Vicion P                    | L                                |  |  |
|   | Skin and Scalp  | Speech_                     |                                  |  |  |
|   | Glands  |                             |                                  |  |  |
| Posture/orthopedic                                | Nutrition   | Urine                       |                                  |  |  |
| Nasal Passages                                    |   | Lungs                       |                                  |  |  |
| Comments/Recommend                                |   |                             | 8                                |  |  |
| DATE:   | Physician Printed Name  |                             |                                  |  |  |
|   |   |                             |                                  |  |  |
|   |   |                             |                                  |  |  |
|   |   | ***************             | *************                    |  |  |
| DENTAL EXAMINA                                    | TION  |                             |                                  |  |  |
| Comments/Recommend                                | lations   |                             |                                  |  |  |
| D-4   |   |                             |                                  |  |  |
| Date of exam                                      | Dentist signatur  | е                           |                                  |  |  |

## SCOTT COUNTY SCHOOL DISTRICT 2 STUDENT VISION REPORT FORM

| Student Name  |  |                |                    |         | Date        |   |  |  |  |
|---|--|----------------|--------------------|---------|-------------|---|--|--|--|
| Date of BirthAddressParent/Guardian   |  |                |                    |         | 79          |   |  |  |  |
| Parent/Guardian   |  |                | School             |         |             |   |  |  |  |
| i monto oddi didiri   |  |                |                    |         |             |   |  |  |  |
| Summary of Findings   |  |                |                    |         |             |   |  |  |  |
| 1. Visual Acuity  |  | Pass           |                    |         | Fail        |   |  |  |  |
| Distance  |  |                |                    |         | Near        |   |  |  |  |
| Unaided   | Rt. Eye 20/                            |                | t. eye 20/         |         |             |   |  |  |  |
| Corrected   | Rt. Eye 20/                            | I              | t. eye 20/         |         | Rt. Eye 20/ |   |  |  |  |
| 2. Refractive Error   |  | Pas            | s Fail             | Rema    | Remarks     |   |  |  |  |
| 3. Ocular Health  |  | Pas            | s Fail             | Remarks |             |   |  |  |  |
| 4. Eye Muscle Balance   |  | Pas            | s Fail             | Remarks |             |   |  |  |  |
| 5. Binocular Depth Perception   |  | Pas            | s Fail             | Kema    | Remarks     |   |  |  |  |
| 6. Accommodation  |  | Pas            | s Fail             | Rema    | Remarks_    |   |  |  |  |
| 7. Color Perception   |  | Pas            | s Fail Remarks     |         |             |   |  |  |  |
| 8. Other  |  |                |                    |         |             |   |  |  |  |
| Analysis of Vision and Eye Health:  Present Prescription Satisfactory Vision Therapy Prescribed Other (explain) Contact Lens/Glasses: Should be worn (if prescribed): Constant Desk work only Far vision only Recommendations to classroom teacher: |  |                |                    |         |             |   |  |  |  |
| Reexamination advised in  |  |                |                    |         |             |   |  |  |  |
|   | e been examined<br>ficient to enter ki | by m<br>inderg | e and:<br>arten or |         |             | his student's vision  this student's vision |  |  |  |
| Date:Physician printed name:  |  |                |                    |         |             |   |  |  |  |
| Physician signatur  | re:                                    |                |                    |         |             | B   |  |  |  |
| Phone:  | A . J . J                              |                |                    |         |             |   |  |  |  |